

1320 4930

WITNESS our hand(s) and seal(s) this 16th day of August, 1974.

Signed, sealed, and delivered in presence of:

James Rosemond [SEAL]  
Ruby G. Rosemond [SEAL]  
Deborah H. Garrison [SEAL]  
 \_\_\_\_\_ [SEAL]

STATE OF SOUTH CAROLINA, }  
 COUNTY OF GREENVILLE } ss:

Personally appeared before me **Deborah H. Garrison**,  
 and made oath that he saw the within-named **James Rosemond and Ruby G. Rosemond**,  
 sign, seal, and as **their** act and deed delivered the within deed, and that deponent,  
 with **Larry R. Patterson** witnessed the execution thereof.

Sworn to and subscribed before me this 16th day of August, 1974.

Larry R. Patterson  
 Notary Public for South Carolina  
 My Commission Expires 8-12-78

STATE OF SOUTH CAROLINA, }  
 COUNTY OF GREENVILLE } ss:

RENUNCIATION OF DOWER

I, **Larry R. Patterson**, a Notary Public in and  
 for South Carolina, do hereby certify unto all whom it may concern that Mrs. **Ruby G. Rosemond**,  
 the wife of the within-named **James Rosemond**,  
 did this day appear before me, and, upon being privately and  
 separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread, or  
 fear of any person or persons, whomsoever, renounce, release, and forever relinquish unto the within-named  
**Collateral Investment Company**, its successors and  
 assigns, all her interest and estate, and also all her right, title, and claim of dower of, in, or to all and singular the  
 premises within mentioned and released.

Given under my hand and seal, this 16th day of August, 1974.

Ruby G. Rosemond [SEAL]  
Larry R. Patterson  
 Notary Public for South Carolina  
 My Commission Expires 8-12-78

RECORDED AUG 20 '74 4930

51140  
 4930X  
 AUG 20 1974  
 STATE OF SOUTH CAROLINA  
 RECORDING FEE

MORTGAGE

James Rosemond  
 Ruby G. Rosemond

TO

COLLATERAL INVESTMENT  
 COMPANY

Received and properly indexed in REM  
 and recorded in Book 1320  
 this 20th day of August, 1974,  
 Page 255 at 11:40 A.M.

Greenville County, S. C.

Clerk.

U.S. GOVERNMENT PRINTING OFFICE: 1969-O-381-064

\$28,500.00

Lot 15 Blair St. "Laurens Rd."  
 also per map.

4328 RV-2

0258